

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

FILED
GREENVILLE CO. S. C.

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MAR 1 2 48 PM '73

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated February 28, 1973
WHEREAS, the undersigned Eddie S. Smith

residing in Greenville County, South Carolina, whose post office address
is Fairview Street, Fountain Inn, South Carolina 29644
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the content may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
February 28, 1973	\$15,600.00	7 1/2%	February 28, 2006

PAID IN FULL

State of South Carolina
County of Greenville

YOUNTS, SPIVEY & GROSS
P.O. Box 566
Fountain Inn, S.C. 29644

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 21st day of July, 1978, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:

Lillian M. McKinney
James B. McQueen

THE UNITED STATES OF AMERICA

By *Frank K. Rudwell*
County Supervisor
Greenville County, South Carolina
Farmers Home Administration
U.S. Department of Agriculture

2911

*Created
Dannie S. Anderson
KMC*

FILED
GREENVILLE CO. S. C. JUL 27 1978

JUL 27 2 54 PM '78
CONNIE S. TAYLOR
R.H.S.

... prepared by
... Mitchell, R.L.S., October 14, 1972 and being designated as part
lot No. 2 and having according to said plat the following metes and
bounds, to wit:

BEGINNING at an iron pin in the southeastern edge of Fairview Road or
Street, joint front corner with property of John W. Bridges et al and
running thence with the joint line of Bridges S. 34-52 east 193.7 feet
to an iron pin; thence S. 55-32 W. 92.3 feet to an iron pin on line of